



September 14, 2026

**CITY COUNCIL MEETING
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097**

7:00 PM

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

- E.1. ACTION ITEM - Consideration to Approve August 24, 2026 Work Session Summary and Council Meeting Minutes
[Work Session Summary](#)
[Council Meeting Minutes](#)

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

- G.1. 02026-09-16 - Consideration to Approve an Ordinance to Amend the FY26 Budget
[Agenda Report](#)
[Ordinance](#)
- G.2. 02026-09-17 - Consideration to Approve an Ordinance to Amend the City's Budget Policy
[Agenda Report](#)
[Budget Policy Ordinance](#)
[Current Budget Policy, Section II, Section O](#)
- G.3. ACTION ITEM - Consideration to Approve an Intergovernmental Agreement with Fulton County for the Nesbit Ferry Road at Colony Club Drive Roundabout Project
[Agenda Report](#)
[Fulton County IGA](#)
- G.4. ACTION ITEM - Consideration to Approve an Amended Agreement with Carothers and Mitchell, LLC for Legal Services

H. PRESENTATIONS

- H.1. Quarterly Scout Recognition

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of

30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-09-18 - PUBLIC HEARING and Consideration of an Ordinance to Adopt the Fiscal Year 2027 Budget

[Agenda Report](#)

[FY2027 Proposed Budget Book](#)

[Budget Ordinance](#)

M.2. O2026-09-19 - PUBLIC HEARING and Consideration of an Ordinance Amending the City of Johns Creek Zoning Map RZ- 26-0001 and Concurrent Variance VC-26-0001 - 11180 Medlock Bridge Road O-I (Office Institutional District) Conditional to CUP (Community Unit Plan District) 48-lot single-family detached residential subdivision at a density of 2.2 units per acre on a portion of the existing Johns Creek United Methodist Church campus, with a concurrent variance to allow existing parking within the required 25-foot landscape strip along Bell Road.

[RZ-26-0001-Staff Report-PC-Recommendation.pdf](#)

[01_RZ-26-0001_Letter of Intent_Revised.pdf](#)

[02_RZ-26-0001_Site Plan_Revised.pdf](#)

[03_RZ-26-0001_Elevations.pdf](#)

[04_RZ-26-0001_Traffic Analysis_8-12-26.pdf](#)

[05_RZ-26-0001_Trip Generation.pdf](#)

[06_RZ-26-0001_Environmental Site Analysis.pdf](#)

[07_RZ-26-0001_Survey.pdf](#)

[08_RZ-26-0001_Legal Description.pdf](#)

[09_RZ-26-0001_Application & Other Documents_Revised.pdf](#)

M.3. O2026-09-20 - PUBLIC HEARING and Consideration of an Ordinance Amending the City of Johns Creek Zoning Map RZ-26-0002, SUP-26-0001, VC-26-0002, & VC-26-0003 - 6975 McGinnis Ferry Road C-1 (Community Business District) Conditional to C-2 (Community Business District). Rezoning from C-1 Conditional to C-2, with a Special Use Permit (SUP-26-0001) to allow an animal care facility with an outdoor dog run, and three concurrent variances: VC-26-0002: Reduce the required 100-foot setback from all property lines for the existing building and outdoor dog run. VC-26-0003: Reduce the required 200-foot setback from adjacent single-family residential uses for the existing building and outdoor dog run. VC-26-0004: Reduce the required parking spaces from 69 to 40 spaces.

[RZ-26-0002_Staff Report_PC_Recommendation.pdf](#)

[01_RZ-26-0002_Letter of Intent.pdf](#)

[02_RZ-26-0002_Site Plan.pdf](#)

[03_RZ-26-0002_Elevations.pdf](#)

[04_RZ-26-0002_Trip Generation.pdf](#)

[05_RZ-26-0002_Survey.pdf](#)

[06_RZ-26-0002_Legal Description.pdf](#)

[07_RZ-26-0002_Application & Other Documents.pdf](#)

M.4. R2026-09-13 - Consideration to Approve a Resolution Authorizing the Mayor to Execute The Service Delivery Strategy with Fulton County and All of the Municipalities Located Therein

[Agenda Report](#)

[SDS Resolution](#)

[SDS Form 4 - Certification](#)

M.5. R2026-09-14 - Consideration of a Resolution Appointing City Attorney

[Resolution](#)

M.6. R2026-09-15 - Consideration of a Resolution to Appoint a Member to the Arts, Cultural, and Entertainment Committee

[Resolution](#)

[Board Application](#)

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT